# NEVADA BOARD OF PAROLE COMMISSIONERS PAROLE VIOLATION HEARINGS

The Nevada Board of Parole Commissioners will hold Parole Violation Hearings at the:

# State of Nevada Board of Parole Commissioners Las Vegas Office 4000 South Eastern Avenue, Suite 130 Las Vegas, Nevada 89119 (via video conference)

# Date: November 07, 2023 Time: 8:30 AM

NOTICE: A Panel of the Board of Parole Commissioners will meet to consider continuing or revoking the parole of the accused parole violators listed on this agenda. This meeting is open to the public. Visitors should contact the correctional location for any attendance restrictions or requirements. The panel may close portions of the hearings to accept confidential information as provided in NRS 213.131 (8), and to deliberate in private pursuant to NRS 213.131 (5).

Any recommendation made by a panel is subject to final approval by the affirmative action of a majority of the Board pursuant to NRS 213.133. Pursuant to NRS 233B.126, the Board is not required to accept public comment prior to the commencement or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process right of an individual. No public comment will be accepted at this hearing.

The Panel reserves the right to take items in a different order to accomplish business in the most efficient manner. Agendas are subject to change and inmates may be removed from an agenda without notice.

### AGENDAS ARE POSTED AT THE FOLLOWING LOCATIONS:

### Northern Nevada

Parole Board Office, 1445 Hot Springs Road, Carson City Parole & Probation Office, 119 East Long Street, Carson City Attorney General's Office, 198 North Carson Street, Carson City Carson City Library 900 North Roop Street, Carson City Parole & Probation Office, 475 Valley Road, Reno Parole & Probation Office, 3920 East Idaho Street, Elko

#### Southern Nevada

Parole & Probation Office, 215 East Bonanza Road, Las Vegas, NV Parole Board Office, 4000 South Eastern Avenue, Suite 130, Las Vegas, NV Southern Desert Correctional Center, U.S. Highway 95 North & Cold Creek Road, Indian Springs, NV High Desert State Prison, U.S. Highway 95 North & Cold Creek Road, Indian Springs, NV District Attorney's Office, 200 Lewis Avenue, Las Vegas, NV Clark County Court House, 200 Lewis Avenue, Las Vegas, NV Clark County Main Library - Reference Section, 833 Las Vegas Boulevard North, Las Vegas Clark County Detention Center, 330 South Casino Center, Las Vegas, NV Florence McClure Women's Correctional Facility, 4370 Smiley Road, Las Vegas, NV Office of the Sheriff, LVMPD, 400 E. Stewart, Las Vegas, NV

#### NEVADA BOARD OF PAROLE COMMISSIONERS PAROLE VIOLATION HEARINGS

November 07, 2023 Time: 8:30 A.M.

| INMATE             |         | FILE          | NDOC    | LVMPD    | ATTORNEY        |
|--------------------|---------|---------------|---------|----------|-----------------|
| Acosta, Adolfo     |         | 1.22.2442     | 1202270 | 71205.02 | Clark County    |
| T. Hitzman         |         | L23-2443      | 1263375 | 7120563  | Public Defender |
| Aguirre, Steven    | MPR     | L21-3323MA    | 1239206 | 7069788  | Clark County    |
| WEU- M. Gaddis     |         |               |         |          | Public Defender |
| Alcantar, Oscar    | 2+      | L23-2596M, MA | 77982   | 1679885  | Clark County    |
| Y. Yung            | MPR     |               |         |          | Public Defender |
| Barrett, Ronald    | 2+      | L23-1234, A   | 59017   | 912506   | Clark County    |
| S. Cabrera         | 2+      |               |         |          | Public Defender |
| Beavers, Oliver    | 3 Panel | L21-1823      | 84549   | 1946320  | Clark County    |
| WEU- L. Marquez    | 5 Paner |               |         |          | Public Defender |
| Bland, Demario*    |         | L23-2119M     | 82199   | 1751368  | Clark County    |
| R. Jacobs          | MPR     |               |         |          | Public Defender |
| Campbell, Fredrick |         | L23-1684M     | 1035713 | 2704345  | Clark County    |
| J. Beavers         | MPR     |               |         |          | Public Defender |
| Daniels, Dennis    |         | L22-2334      | 40395   | 808608   | Clark County    |
| Y. Yung            |         |               |         |          | Public Defender |
| Fascinetto, Alan   |         | L22-0400      | 1245411 | 7133128  | Clark County    |
| WEU- R. Marie      |         |               |         |          | Public Defender |
| Gonzalez, Robert   |         | L22-0898      | 1241135 | 8640689  | Clark County    |
| WEU- J. Mesa       |         |               |         |          | Public Defender |
| Graham, Dillon*    |         | L23-0912      | 1252343 | 2824003  | Clark County    |
| J. Keenen          |         |               |         |          | Public Defender |
| Holly, Dennis      |         | L23-1335      | 1179314 | 8336871  | Clark County    |
| R. Jacobs          |         |               |         |          | Public Defender |
| Lerios, Patrick    |         | L19-2119      | 1207325 | 1734123  | Clark County    |
| WEU- Pineda        |         |               |         |          | Public Defender |
| Sellers, Richard   |         | L23-2403      | 1265230 | 7102787  | Clark County    |
| R. Page            |         |               |         |          | Public Defender |
| Tellefson, Michael |         | L23-1868M     | 1227835 | 8183510  | Clark County    |
| R. Page            | MPR     |               |         |          | Public Defender |
| Wilson, Brandon    |         | L22-0103      | 1218730 | 7065137  | Clark County    |
| WEU- C. Lam        |         |               |         |          | Public Defender |
|                    |         |               |         |          | Clark County    |
|                    |         |               |         |          | Public Defender |
|                    |         |               |         |          | Clark County    |
|                    |         |               |         |          | Public Defender |
| *Continued         |         |               |         |          |                 |

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